

## ENGINEERS WEEK REGISTRATION FORM

Fill out the registration form below completely and return by email to Alysen Abel at [alysen.abel@opkansas.org](mailto:alysen.abel@opkansas.org) or by fax at (913)895-5016 no later than **Friday, February 6<sup>th</sup>, 2009**.

### **CORPORATE SPONSORSHIP**

- |                          |                               |               |   |       |
|--------------------------|-------------------------------|---------------|---|-------|
| <input type="checkbox"/> | Corporate Sponsorship         | \$1,000       | = | _____ |
| <input type="checkbox"/> | Exhibit Booth                 | Included      |   |       |
| <input type="checkbox"/> | 1 – Table of Ten **           | Included      |   |       |
| <input type="checkbox"/> | Additional Table(s) of Ten ** | \$380 x _____ | = | _____ |
| Corporate Sponsor Total  |                               |               | = | _____ |

### **PROFESSIONAL SOCIETY**

- |                            |                       |                                 |   |       |
|----------------------------|-----------------------|---------------------------------|---|-------|
| <input type="checkbox"/>   | Table of Ten **       | \$380 x _____                   | = | _____ |
| <input type="checkbox"/>   | Individual Tickets ** | \$40 x _____                    | = | _____ |
| <input type="checkbox"/>   | Exhibit Booth         | \$100                           | = | _____ |
| <input type="checkbox"/>   | Banner Display        | \$50 (Complimentary with Booth) | = | _____ |
| Professional Society Total |                       |                                 | = | _____ |

### **UNIVERSITY**

- |                          |                       |               |   |       |
|--------------------------|-----------------------|---------------|---|-------|
| <input type="checkbox"/> | Table of Ten **       | \$380 x _____ | = | _____ |
| <input type="checkbox"/> | Individual Tickets ** | \$40 x _____  | = | _____ |
| <input type="checkbox"/> | Exhibit Booth         | Complimentary |   |       |
| <input type="checkbox"/> | Banner Display        | Complimentary |   |       |
| University Total         |                       |               | = | _____ |

### **COMPANY (REGULAR) REGISTRATION**

- |                          |                       |               |   |       |
|--------------------------|-----------------------|---------------|---|-------|
| <input type="checkbox"/> | Table of Ten **       | \$380 x _____ | = | _____ |
| <input type="checkbox"/> | Individual Tickets ** | \$40 x _____  | = | _____ |
| <input type="checkbox"/> | Exhibit Booth         | \$100         | = | _____ |
| Company Total            |                       |               | = | _____ |

Company / Association \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

\*\* **SPONSOR-A-STUDENT PROGRAM** – Consider a student sponsorship. For the cost of his/her lunch, a Project Lead the Way student will be invited to sit with your table, where you can learn even more about the program and you can help answer his/her questions about college and engineering.

**YES – I AM INTERESTED IN SPONSORING A STUDENT**

Make checks payable to “MSPE Western Chapter”  
 Mail to: Alysen Abel, 12805 Slater Street, Overland Park, KS 66213  
 Questions? Call Alysen at (913) 895-6009 or email [alysen.abel@opkansas.org](mailto:alysen.abel@opkansas.org)

Please note our cancellation policy. Refunds will be given for cancellations received by 5pm, Friday, February 6, 2009. Substitutions will be accepted.